

GUACANAGARI PONTIAC MONTEZUMA CAPTAIN PIPE KEOKUK GUATIMOTZIN LOGAN SACAGAWEA POWHATAN CORNPLANTER BENITO JUAREZ POCAHONTAS JOSEPH BRANT MANGUS SAMOSET MASSASOIT LITTLE TURTLE LITTLE CROW

UNCAS

KING PHILIP TECUMSEH SITTING BULL OSCEOLA TEDYUSKUNG SEQUOYA SHABONEE

BLACK HAWK RED JACKET COLORADAS CHIEF JOSEPH GERONIMO



TO PERPETUATE THE HISTORY AND DEVELOPMENT OF THE PEOPLE REPRESENTED BY THE ABOVE CHIEFS AND WISE MEN THIS COLLECTION HAS BEEN GATHERED BY THEIR FRIEND

EDWARD EVERETT AYER

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HOLISSO

HUSHI HOLHTINA ISHT ANOLI AFUMMI 1839.

CHAHTA ALMANAC

For the Year of our Lord

1839.

Chihowa hokut achukma, Micha nana i nukhaklo Kut a bilia mak oka, Pit hush ai okpahanchashke.



"Praise to God! immortal praise, For the love that crowns our days: Bounteous source of every joy, Let thy praise our lips employ."

PARK MILL:

Mission Press. John F. Wheeler, Printer.

Note.

THE time in which all the calculations in this work are expressed is the mean time, or that shewn by a well regulated clock at the meridian of Fort Gibson.

Signs of the Zodiac, and time of the Sun's entrance into each.

Spring !	Signs.		Autumnal Signs	3.	
Aries, the Ram,	March	21,	Libra, the Scales,	Sept.	23,
Taurus, the Bull,	April	20,	Scorpio, the Scorpion,	Oct.	23,
Gemini, the Twins,	May	21.	Sagittarius, the Archer,	Nov.	22.
Summer	Signs.		Winter Signs.		
Cancer, the Crab,	June	21,		Dec.	21,
Leo, the Lion,	July		Aquarius, the Waterbearer,	Jan.	20,
Virgo, the Virgin,	August,	23.	Pisces, the Fishes,	Feb.	18.

The Four Seasons.

VERNAL EQUINOX, when the Sun crosses the Epuator from South to North, and day and night are equal, March 21d 0h 41m morning.

SUMMER SOLSTICE, when the Sun is farthest North, and

the day is the longest, June 21d 9h 41m evening.

AUTUMNAL Equinox, when the Sun crosses the Equator from North to South, and day and night are again equal, Sept. 23d 11h 39m morning.

WINTER SOLSTICE; when the Sun is farthest South, and

the day is shortest, Dec. 22d 5h 2m morning.

Chronological Cycles for 1839.

Solar Cycle	28	Epact	15
Golden Number	16	Roman Indiction	12
Dominical Letter	F	Julian Period	6552

Eclipses.

There will be only two eclipses this year, both of the sun, and both invisible to us.

The first will take place March 15th, 7h 49m 32s morning. The second will happen on the 7th of Sept. 3h 53m 54s eve. The first of these eclipses will be visible over the greater

part of South America and all the northern part of Africa, and

the intervening portion of the Atlantic. The second will be visible throughout nearly the whole breadth of the Pacific, from the Japan Islands, in a south-east direction, by the Ladrone, Caroline, Navigator's and Society Islands.

The greatest number of eclipses that can take place in a year is seven, and the least number two; the usual number is four. When there are seven eclipses in a year, five are of the sun and two of the moon. When there are only two, they are both of the sun. In every year there are at least two eclipses of the sun.

Position of the Principal Planets.

The planet Venus will be evening star from the beginning of the year till Oct. 5th, thence morning star to the end of the year.

At the beginning of this year Mars will come to the meridian at 5 o'clock in the morning; thence earlier daily till, on the first of July, it will be on the meridian about 5 in the evening. From this time it may be seen in the western part of the heavens after sunset; and it will still continue to approach the sun till the end of the year, when it will follow him down the west at about two hours' distance. This planet is easily distinguished by its color; being of a fiery red.

Jupiter will come to the meridian on the first days of January at 6 o'clock in the morning: and arriving there earlier daily, it will come to the meridian on the first of July at 6 in the evening. From that time this planet may be seen westerly in the evening after sunset till the 22d of October; when it will set with the sun. From this time it will be morning star, rising before the sun, and earlier daily to the end of the year; when it will rise 2h 45m morning.

Saturn, at the beginning of the year, will rise 4h 30m morn. and rising earlier daily, it will appear on the meridian at sunrise about the first of February, and at midnight about the first of June. On the first of August, it will come to the meridian at sunset; after which time it may be seen still approaching the sun, and setting sooner after him every succeeding evening, till the first of December; when it will set with the sun. The latter part of this month it will emerge from the sun's beams, and appear again in the east, rising before the sun.

Holisso iluppa it im anumpuli chia ma! Chihowa yut chi nukhaklo hatuk mak o, himak afummi inla chukowut ia rmmona ka ish hikivshke. Himak afummi inla iluppa fehna kuno Chiki Uba binili hatuk ma im antiut isht chik aivo ka hinla cho? Shilombish nitak nana illa he keyu mak osh chim asha hokut ish ithanashke. Ilupput aiokchaya hia chik ahno ka hinla ho? Chi nitak, micha afummi puta kash osh tushpa fehnyt tahyt ishit mahaya kyt yakni inla mak o chisht ia hosh vymohmi hoke. Okchayut afummi achufa iluppak atuk ut ont taha ka ish pisakma nana a he vt ish ithana keyu hoke.-Yohmi hokut himak afummi inla iluppa fehna ho Chihowa hatuk ma chi chukush a pit im issut ish hikiashke. Chi vymohmi tuk mak osh, nitak vt chi falaiakmá, ik falaiok má, ik nana kia, hatak a nukhaklo chinto yakni iluppak atuk ma issvt ish iakmut, yakni tohwikeli uba talaia nan aiasuchi, mikmut na nukhaklo aiena nana kia atakali keyu, ninak kia iksho, amba nitak ash osh bilivt atakali a ish ona he oke.

AFUMMI HOLHTINA ANOLI.

Himak vt afvmmi holhtina nanta ho?

1839. Afummi tahlepa auah untuchina pokoli tuchina a-kocha chakali.

Iluppa il achi kut nanta ho?

Chisus Kilaist pin Chitokaka pi okchalinchi ut utta tok afummi tahlepa auah untuchina pokoli tuchina akocha chakali il achi hosh e miha; Kilaist ut utta tok afummi ha hotinut isht e minti hokut.

Yakni vt toba tok a afvmmi tahlepa sipokni ushta cha ushtvt aiena ho Kilaist vt vtta tok. Yohmi hoka yvmma itibafohkik ma, yakni vt toba tok taiyakla ka himak a afvmmi tahlepa sipokni tahlapi cha, tahlepa untuchina pokoli ushta akocha tuchina aiena hoke.

Afummi achufa kut aiitakushkoa auah tuklo aiyukut ia hosh yummak osh hushi hochifo hoke. Hushi yakohmi kut Chahta okla hut hushi ninak aya hotena chatuk a ont ai itilaui fehna keyu hoke. Amba achufak mut nitak kanohmit ia hóke: tahlapi kak osh nitak pokoli tuchina aiyukut iakma, hanali kak osh nitak pokoli tuchina akocha achufakma,

anonti achvfa Fibuali hochifo hosh nitak vt pokoli tuklo akocha untuchina illa hoke. Momvt itibafohkakmvt afvmmi achvfa ka nitak tahlepa tuchina pokoli hanali akocha tahlapi hoke. Yvmohmi kia afvmmi ont ai ushtakma, nitak achvfvt Fibuali hvshi a ibafoyuka akinli chatuk oke. Yohmikma afvmmi yvmmak okvt nitak tahlepa tuchina pokoli hanali akocha hanali ona hinla hoke.

Afvmmi 1839, vt taha takla ka hvshi ninak aya vt ik okhlelo ka chishke. Amba hvshi ak okvto yvmma takla ka hitukla yo okhlila chishke. Ummona ka Mach isht tahlapi 15 nitak tabokola chi ka hvshi kanvlli vlhpisa ushtvt asha fokak mak a he. Anonti atukla kvto Siptimba isht untuklo 17 nitak tabokoli ont ia tuk a hvshi kanvlli vlhpisa ushta fokak mak a he oke. Hvshi kvnia yakohmi ka yakni ilvppa asha hokvto achvfampa kia pisa hi okeyu. Ummona ka oka mahli Milika okla, micha Afiliki yakni falvmmi koyufa ai asha aiena kak osh pisa tukma, anonti atukla okhvta chito Pesifik asha hosh pisa hi oke.

Hushi okhlili kuno nanta hosh yumihchi ho?

Hushi ninak aya ak osh hushi, micha yakni ita tuklo ka itintakla fehna aya hoke. Yummak osh yohmi hok mak osh yakni a pit okhilechi cha, hushi a koyufi, keyukmut mominchi kia lohmi hoke.

Katiohmik mak o hvshi vto okhlili chatuk o, hvshi ninak aya vt bolukta kak okmá, keyukmvt himona talali kak okmá nanta ho?

Hushi ninak aya ut himona talali hok mak bano ho, yohmi chatuk oke.

Kanimikma hushi ninak aya ut bolukta hatuk kia, uhli kanima hosh ik haiakot ishtiut isht mahayakmut, polaka iklunna, keyukmut moma kia okhlilit kunia cha ik haiako ma, e pisa chatuk a iluppak osh nanta mak o hoh chifo hoh cho?

Hushi ninak aya kunia mak oke. Iluppa nanta hosh yu-

mihchi cho?

Hushi ninak aya ak osh, yakni ut pit ai okhlilichi ka, chukowut hlopullit aya hoke. Yakni ut kullo hatuk okut, hu shi vt onvtula ka pit i champa ka pit hoshontikachi hoke.— Yohmi hatuk o hvshi ninak aya vt yakni a apakfoyuput aya kvt pit ai okhlilechi yvmmak ash o ont chukowak mvt hvshi ai on tohwikelichi tuk a i kvnia cha, okhlilit taha hoke. Hvshi ninak aya vt momvt yakni vt pit okhlilechi yvmmak ash o chukowa hokmvt, hvshi ninak aya vt momvt okhlili cha ik haiako chatuk. Koyufa bano hosh yakni pit a hoshontikachi yvmma chukowa hokmvto, koyufa illa hosh okhlili chatuk oke.

Hushi ninak aya ut okhlili kuno yakni ut pit okhlilechi kut shilombish ut katiohmi chatuk o?

Bolukta; yohmi hatuk osh yakni ak osh bolukta ho pulla ka otvnichi hoke. Yakni ak osh bolukta ho keyu hatuk okmvt; shilombish vt bolukta he tuk keyu kama.

Katiohmik mak o hvshi ninak aya vt okhlili chatuk o, hvshi ninak aya vt, auata kak okmá, bolukta kak okmá nanta ho?

Hushi ninak aya ut bolukta hok mak bano ho yohmi chatuk oke.

Fochik Finus ak osh afummi himona chukowa mak inli ho opiaka fochik toba tuk moyuma na Aktoba nitak ont isht tahlapi ka onakma, anonti onnahinli fochik o toba cha moyumut afummi koyufa ka hlopulla chi hoke.

STRONG BEER.

A gallon of beer contains about three quarts and a pint of water, half a pint of spirit, a little extract of hops, and eight ounces of nutriment, consisting of gelatin and sugar. The water, gelatin, and sugar, are good, but the spirit is the same evil spirit that is found in wine, rum and whiskey—the hop is narcotic, and both spirit and hop are poisonous. The whole mixture, fermented and prepared by various processes, produces a compound unfit for use, and always injurious in its effects.

Beer drinkers are generally bloated; their veins swollen; skin discolored. Liver complaints, indigestion, excess of bile, fever and apoplexies are its constant attendants. Stupefaction, heaviness and unfitness for labor are its invariable effects.

Temperance Almanac.

CHANUALI vt Tusti nitak o chukowa hosh nitak vt 31 hoke.

			Pha	ses of	the	Moon.	
Last Quarter	7d	2h	44m	eve.		Nitak	7 Bolukta iklvnna,
New Moon	15	8	33	morn.		Nitak	15 Hvshi talali,
First Quarter	22	4	57	morn.		Nitak	22 Bolukta iklenna,
Full Moon	29	9	20	morn.		Nitak	29 Hvshi bolukta.

Full	Mo	on 29	9	20		morr	1.	0	Nitak 29 Hvshi bolukta.
Da	ys	Nitak	1	S	un	,	M	oon	
		Hochifo	ri	ses	S	ets	ri	ses	Onafa yoka, ahnit peh
Tu	1	Tusti	7	13	4	56	6	46	pilla fehna chik ahanto
W		Winsti	7	12	1	56	7	50	kia nan isht aivtta hia laua
Th	_	Hlvsti	7	12	4	57	8	53	hoke. Hatak kaniohmi
F	4	Filaiti	7	12	4	58	9	52	kut nana wayacha he ont
S	5	Satuti	7	12	4	59	10	48	aivlhpesa keyu hokuno,
Su	6	N. hullo	7	12	5	0	11	46	nana isht vtta hi a ik lauo
M	7	Munti	7	12	5	1	me	orn.	ahni ho ahoba kut aia-
Tu	8	Tusti	7	12	5	2	12	42	shuske. Yumma choh-
W	9	Winsti	7	12	5	2	1	44	mi kuto okchayut maya
Th	10	Hlvsti	7	12	5	3	2	41	hinla chishke. Yohmi
F	11	Filaiti	7	12	5	4	3	43	kia nan im vlhtaha kuto
S	12	Satuti	7	12	5	5	4	T. 6	i shahlit ia he keyu hoke. Yohmi hokuto yakni a
Su	13	N. hullo	7	12	5	6	5	49	patuffa he tuk ohmik mak
		Munti	7	12	5	7	6	45	osh apoksiachi tuk osh,
		Tusti	7	12	5	8		ets	anonti hokcha he tuk oh-
	100000	Winsti	7	11	5	9	6		mik mak osh himona pa-
		Hlvsti	7	11	5	10	7	00	twffi chatuk. Olbut ta-
F		Filaiti	7	11		11	8	50	kali kash osh biliakmut
S		Satvti	17	10		12	10	0	anonti nanasi ka bunna
		N. hullo	7	10	5	13	11	8	kash bieka chatuk oke.
	100000	Munti	7	10	5	14	me	orn.	itabli bicita ciratari circ.
		Tusti	7	9	5	15	12	19	
		Winsti	7	9	5	16	1	30	
		Hlvsti	7	8	5	17	2	41	Genl. Putnam, famous for killing the wolf in the
F	1	Filaiti	7	8	5	18	3	51	cave, is said to have once
S		Satuti	17	7	5	19	4	57	received a challenge to
	1000000	N. hullo	7	6	5	20	5		fight a duel. He was sit-
		Munti	7	5	5	21	6		ting by the fire. He took the paper, and read it, and
		Tusti	7	5	5	22		ses	tossed it into the fire: sav-
		Winsti	7	4	100	23	6	38	tossed it into the fire; saying, "Every body knows
Th	31	Hlvsti	17	3	5	25	17	39	Old Put is no coward."

FIBUALI VI Filaiti nitak o chukowa hosh nitak VI 28 hoke.

Phases of the Moon. Nitak 6 Bolukta iklenna, 20m eve.

Last Quarter New Moon 9 . 8 Nitak 13 Hvshi talali, 13 eve. Nitak 20 Bolukta iklenna, Nitak 28 Heshi bolukta. First Quarter 20 1 29 eve. Full Moon 28 2 15 morn.

6d 12h

Da	ys	Nitak		Su	in		Mo	on				
W	M	Hochifo	ris	ses	S	ets	ris	es	Himak vt Fibuali hv-			
F	1	Filaiti	7	2	5	26	8	39	shi oke. Tofahpi vt o-			
S		Satuti	7	2	5	27	9		lanlosi hoke. Yohmi ho-			
Su	3	N. huilo	7	1	5	28	10	32	ka yakni-isht-pataffa ya			
M	4	Munti	7	0	5	29	11	27	chvfichi; yakni-isht-pa-			
Tu	5	Tusti	6	59	5	30	mo		tafa ya ish chvfihinchash-			
W		Winsti	6	58	5	31	12	28	ke. Himak a foka ma			
Th	7	Hlvsti	6	57	5	32	1	28	chi holihta yvt aiiskivt			
F	8	Filaiti	6	56	5	33	2	30	vlhtaha achukma chish-			
S	9	Satuti	6	55	5	34	3	33	ke. Chim osapa ma ish			
Su	10	N. hullo	6	54	5	35	4		achakulli tuk osh chi yak-			
	1	Munti	6	53	5	36	5	24	ni-isht-patafa ma opikmá,			
Tu	12	Tusti	6	52	5	37	6	10	aiiska hokmá nanat ish			
W	13	Winsti	6	51	5	38	se	ts	tahli cha, chi na halupa			
Th	14	Hlvsti	6	50	5	39	6	29	puta ma achukmalit asha-			
F	15	Filaiti	6	49	5	40	7	42	chit tahlit yakni ish lo-			
S		Satvti	6	48	5	41	8		pushki cha chi kvt chim			
		N. hullo	6	47	5	42	10	8	vlhtaha mak kia asha			
		Munti	6	46	5	43	11	20	chishke.			
		Tusti	6	45		44	mo		Iluppa a puta kut ka-			
	10000	Winsti	6	43	5	45	12	33	nima mut ik ulhtaho ki-			
		Tlvsti	6	42	100	46	1	45	sha kwt takanli hatuk ok-			
		Filaiti	6	41	120	47	1	51	ma, tushput ish atahlash-			
S	1000	Satuti	6	40				48	ke. Nan okluha ka ont			
		N. Hullo	6	38			1	38	aivlhpiesa aiyuka ish atah-			
		Munti	6	37	100	4-30		15	likmut, nana puta ka a-			
		Tusti	6	36			5	5]	chunanchi pullut isht ish			
		Winsti	6	35				ses	ahantashke. Yohmik-			
T	1/28	Hlvsti	6	33	5 5	5%	6 15	29	mut Chihowa chi apela-			
ha	hanchikma, chibbak toksvli ka nan isht ai im vlhtahvt i shah-											
		ia he mak										

MACH vt Filaiti nitak o chukowa hosh nitak vt 31 hoke.

Last Quarter	0.1	O1.		ases of the	
					Nitak 8 Bolukta iklunna,
New Moon	15	. 7	52	morn.	Nitak 15 Hvshi talali,
First Quarter	21	11	8	eve.	Nitak 21 Bolukta iklynna.
Full Moon	29	7	58	eve.	Nitak 29 Heshi bolukta.

Full	Mo	on 29	7	58	e	ve.			Nita
Da	ys	Nitak	1	Su			M	oon	
W	M	Hochifo	ri	ses	S	ets	ri	ses	,
F	1	Filaiti	6	32				24	tan
S	2	Satuti	6	31	5	54	8	23	pi
Su	3	N. hullo	6	30	5	55	9	18	ke
M	4	Mvnti		28	5	56	10	17	ma
		Tusti	6	27	5	57	11	17	ik (
W		Winsti		26				orn.	ke.
Th		Hlvsti		25		59	12	18	pvi
F		Filaiti		23		59	1	20	pia
S		Satuti		22		0		19	na
		N. hullo		20		1		12	key
M	11	Munti		19		2		0	lok
Tu	12	Tusti		17		3		41	
	13	Winsti	6			4		16	ma aki
Th	14	Hlvsti	6	14				47	
F		Filaiti	6					ets	tan
S		Satvti	6	12		7		10	vlli
		N. hullo	6	10			9	1	chu
		Munti	6			9	10		mi
Tu		Tusti	6	7		9	11	32	cha
		Winsti	6			10		orn.	CIR
		Hlvsti	6			11	12	44	уu
		Filaiti	6			12		4.5	Va
		Satvti	6	2		13			Yo tah
		N. hullo	6			13		19	
		Munti		58		14		54	he hol
		Tusti	5	56		15			hol
W	27	Winsti	5	55		16		49	шо
Th	28	Hlusti		54		17		12	
		Filaiti		53		18		ses	H
		Satuti		52		18		12	Е
Su	31	N. hullo	5	50	6	19	8	9	1

Tofahpi fehna chin tanchi a hokehi. Tofahpi hotonti vt himonna, keyukmvt hitukla hayokma nana ho ik onvtula kia ik chi nukhlakancho kashke. Yvmmak okvt okpvnni kvt tanchi ishtaiopi a okpvna chi ka iklvna kak kia onacha hi okeyu hoke.

Tanchi himmak hollokchi vt vlhtaha achukma hokmvto vlhpisa he akinli chechuk. Amba tanchi tikba hollokchi vlhtaha achukma kvto achukma kash bieka chohmi chatuk oke.

Ahe, hatonfalaha, micha tanup, mikmut haiyukpulo hollokchi chatuk puta ka hush ithanashke. Yohmi kut ont hochitot tahakma, na chi yukpa he akinli kia, ik hokcho hokma, offa hi o keyu hoke.

He that by the plough would thrive, Himself must either hold, or

EPLIL vt Munti nitak o chukowa hosh nitak vt 30 hoke. Phases of the Moon:

		arter	6d	10h	12	2m	eve			Nitak 6 Bolukta iklenna,
New		arter	13 20	10	35		eve	rn.		Nitak 13 Hvshi talali, Nitak 20 Bolukta iklvnna,
Full			28	1	4		eve			Nitak 28 Hvshi belukta.
Da	ys	Ni	tak	1	Sı	un		Me	oon	
W		Ho	chifo	ri	ses	S	ets	ris	ses	Nana ka hvsh hokchi
M	1	Mun	ti	$\overline{5}$	48	6	20	9	8	tuk vt pimaka hvsh apo-
Tu	2	Tust	i	5	47	6	21	10	9	siashke. Yummak ke-
W		Wins		5	46	6	21	11	9	yukmvt tikba hvsh tok-
Th	4	Hlvs	sti	5	44	6	22	mo	rn.	svli tuk vt pilla hvchi kv-
F	5	Filai	ti	5	43	6	23	12	9	nia hinla hoke. Na tok-
S	6	Satv	ti	5	41	6	24	1	4	svli ka ish atahli ya chi
St	7	N. h	ullo	5	39	6	24	1	53	ka, nitak nantash o hvshi
M		Mun		5	38	6	25	2	37	vt lumvt chin talaia na
The		Tust		5	37	6	26	3	11	ish pisa tok o? Chishno
W		Wins		5	36	6	27	3	44	vt chin tanchi a ish a pa-
Th	11	Hlus	sti	5	34	6	28	4	15	twfficha he tuk vt ik chim
		Filai		5	33	6	29	4	41	
S	13	Satv	ti	5	31	6	29	se	ets	osapa anuka asha kut of-
Su		N. h		5	30	6	30	7	51	fot issa cha maya hoh
M	15	Mun	ti	5	29	6	31	9		cho? Nahollokchi offo
FF7 11		Tust		5	27	6	32	10		chim osapa anuka maya
		Wins		5	26	6	33	11	32	kvto haiyukpulo yosh
Th	18	Illus	sti	5	25	6	34	me	orn.	isht ompoholmot kunia
F	19	Filai	ti	5	24	6	35	12	30	kut wuloha hinla ho?-
S	20	Satu	ti	5	22	6	36	1	18	Hatak in takobi im osapa
Su		N. h		5	21	6	36	1	55	ya ish pisa kuto katiohmi
M	22	Mun	ti	5	20	6	37	2	27	ish aiahni cho?
Tu	23	Tust	i	5	19	6	38	2	54	
W	24	Wins	sti .	5	17	6	39	3	18	
Th	25	Hlvs	ti	5	16	6	40	3	40	Nana isht anta hokut a
F	26	Filair	ti	5	15	6	40	4	1	chilita he Chihowa im an-
S	27	Satu	ti	5	14	6	41	4	25	tia kvt chukvsh isht a-
		N. h		5	13	6	42	ris	ses	chunancha he aiena mak
		Mvn		5	12	6	43	8	2	o Baibil vt ahanchi ho-
		Tust		5	11	6	44	9		ke.

11

MAY. Me vt Winsti nitak o chukowa hosh nitak vt 31 hoke.

			Pha	ses of	the	Moon.
Last Quarter	6d	9h	22m	morn.		Nitak 6 Bolukta iklenna,
New Moon	13	12	50	morn.		Nitak 13 Hvshi talali,
First Quarter	20	12	6	morn.		Nitak 20 Bolukta iklvnna.
Full Moon	28	4	25	morn.		Nitak 28 Hvshi Bolukta.

Da	ys	Nitak		Su	n		Mo	on	
W		Hochifo	ris	ses	S	ets	rise	es	Nan isht anta kash osh
W	1	Winsti	5	9	$\overline{6}$	45	10	3	ish bilia cha, anonti ai
Th	2	Hlvsti	5	8	6	46	10	59	vlhpiesa ho isht ahanta
F	3	Filaiti	5	7	6	46	11	48	kash osh ish biliashke.—
S	4	Satvti	5	6	6	47	moi	n.	Nan intakobi vt hokupa
Su	5	N. hullo	5	5	6	48	12	32	yoke. I kanomi vhleha
M	6	Munti	5	4	6	49	1	11	ho ai okchaya kia, nana
Tu	7	Tusti	5	3	6	50	1	42	ho im atobbi keyu chatuk.
W		Winsti	5	2	6	51	2	11	Hatak vt itilaue ka nana
Th		Illusti	5	1	6	51	2	39	isht im ahanta he ak q ulhpiesa hatuk nana kia
F		Filaiti	5	0	6	52	3	7	ilap teksula he tuk ut i
S		Satuti	4	59	1	53	3		
	- 1-	N. hullo	4	58		54	4	12	heke. Mikmyt Iki Uba
	1	Munti	4	57	-	55	Sei		binili ma nan isht im anta
		Tusti	4	56	1	55	9	11	he ak o vlhpiesa hatuk vt
		Winsti	4	56		56		16	yumma Iki a a webli cha
		Illusti	4	55	1	57	11	0)	hikia hoke. Hatak vt
		Filaiti	4	54	6	58	11	51	nan isht aiachukma he pu-
S	-	Satvti	4	54	6	58	mo	en.	ta ka ilap a yvinohma hin-
		N. hullo	4	53	1	59		56	la aivhli hekvto, yohma
		Mvnti Tusti	4	52		0			11 * * 71 7 .
-			4	52	7	1	1	22	los bales Ont a shills
		Winsti	4	51 51	7	2		44	chi albaiesa hashi kanalli
	1	Filaiti	4	50	1	3		00	ho, pilla felma ahanta li
-		Satvti	4	50	1	4	1	53	Kuk keyu, na yukpali kut
		N. hullo	4	49		5		19	lauachili hokuno; ish a-
	1	Mvnti	4	49	1	6		50	hancha hinla hekma, nana
	1	Tusti	4	48	1	6		00	achukma nana hi oke.
	1	Winsti	4	48		. 7		53	
	1	Hlusti	4	47		17	1	47	He that does not plant
		Filaiti	4	47	l I Mil		10		will not gather—who does not sow, will not reap.
	101	- Huiti	(1	Α.	1 4		110	0/4	mot sow, will not reap.

CHUN vt Satvti nitak o chukowa hosh nitak vt 30 hoke.

CHUN VI Satu	u nuak	o chuk	owa nosh nitak vt 30 hoke.
Last Quarter 4d			he Moon.
New Moon 11	5h 16m 8 22	eve. morn.	Nitak 4 Bolukta iklvnna, Nitak 11 Hvshi tałali,
First Quarter 18	3 41	eve.	Nitak 18 Bolukta iklvnna,
Full Moon 26	5 40	eve.	Nitak 26 Hvshi bolukta.
Days Nitak	Sur	1 M	oon
WM Hochifo	rises s	sets ri	ses Nitak vt Chun pokoli
S 1 Satuti	4 46 7	811	6 tuklo fokak mak o falaia
Su 2 N. hullo	4 46 7		44 kvt moma i shahli tuk
M 3 Munti	4 46 7		osh, anonti Tisimba ni-
Tu 4 Tusti	4 46 7		14 tak pokoli tuklo fokak
W 5 Winsti	4 45 7		40 mak o yushkololi kut
Th 6 Hlusti	4 45 7		7 moma ik lauwo hoke.—
F 7 Filaiti	4 45 7		36 Chun hvshi nitak a hvshi
S 8 Satvti	4 45 7		7 kanvlli vlhpisa auah ush-
Su 9 H. hullo	4 45 7		44 takma, anonti Tisimba
M 10 Munti	4 45 7		27 nitak ak o hvshi kanvlli
Tu 11 Tusti	4 45 7		vlhpisa pokoli hoke.—
W 12 Winsti	4 45 7	1	56 Tisimba okma ninak vt
Th 13 Hlusti	4 44 7		45 hvshi kanvlli vlhpisa au-
F 14 Filaiti	4 44 7	15 10	23 ah ushtakma, anonti Chun
S 15 Satuti	4 447	-	56 okma, pokoli chatuk.—
Su 16 N. hullo	4 44 7	16 11	22 Tisimba ai vhlit ia kvt
M 17 Munti	4 45 7	16 11	46 nitak vt falaia kvt i shah-
Tu 18 Tusti	4 45 7	17 m	orn, lit iakma; ninak ak osh
W 19 Winsti	4 45 7		10 talaia kut ik lauwot ia ho
Th 20 Hlvsti	4 45 7	1712	31 mahayut Chun a ona
F 21 Filaiti	4 45 7	17 12	gelhoke. Yohmikma Chun
S 22 Satvti	4 45 7	18 1	21 ai vhlit ia kvt ninak vt
Su 23 N. hullo	4 46 7		51 talaia kut i shahlit iakma,
M 24 Munti	4 46 7	18 2	26 nitak ak osh falaia kut ik
Tu 25 Tusti	4 46 7		8 lauwot ia ho mahayut
W 26 Winsti	4 477		ses Tisimba ya ona hoke.
Th 27 Hlvsti	4 477	18 8	29 Mach nitak pokoli tu-
F 28 Filaiti	4 477	18 9	10 klo foka, mikmvt Siptim-
S 29 Satvti	4 48 7	18 9	45 ha nitak pokoli tuklo fo-
Su 30 N. hullo	4 487	18 10	16 ka aiena kuno nitak ut
			falaia kurt ninak a itilaui

chatuk, hushi kanulli ulhpisa auah tuklo bika hatuk osh.

CHULAI vt Munti nitak o chukowa hosh nitak vt 31 hoke.

CHULAI VI MUNII nitak o chukowa nosh nitak vi 31 noke.													
Phases of the Moon. Last Quarter 3d 10h 54m eve. Nitak 3 Bolukta iklunna, New Moon 10 4 41 eve. Nitak 10 Hushi talali,													
		4	41	eve.									
Full Mo		3	41 5	morn morn	l s l s		Nitak 10 Hvshi talali, Nitak 18 Bolukta iklvnna, Nitak 26 Hvshi bolukta.						
Days			Sun			oon							
WIM		ris		ets		ses	Hushi ninak aya vt ka-						
M	Munti	4	487	18	10	44	niohmi tuk mvt moma na						
Tu 2	2 Tusti	4	497	18			bilia chatuk o?						
	3 Winsti	4	497	18	11	38	Yohmi mvhli chatuk.						
Th 4	Hlusti	4	507	18	mo	rn.	Yohmi kak osh katioh-						
	Filaiti	4	507	18			mi hosh ilaiyuka fehna ho						
	Satuti	4	517	17	12		ahoba chatuk oh cho?						
	N. hullo	4	517	17	1	20	Hushi ak osh ilaiyuka-						
M	3 Munti	4	527	17	2	7	chit nitak kaniohmik mak						
Tu!	9 Tusti	4	527	17	3	5	o ai ontommi ho yvmoh-						
WI	Winsti	4	537	17	se		mi hoke.						
Thi	1 Hlvsti	4	537	17	8	17	Hushi ninak aya a hi-						
F' 1:	2 Filaiti	4	547	16	8	52	monali mominchit e pisa						
S 1	3 Satvti	4	547	16	9		ho?						
Su L	4 N. hullo	4	55 7	16	9	47							
M 1	5 Munti	4	56 7	15	10		ai ontommi kak illa ho e						
	6 Tusti	4	57 7		10		pisa chatuk.						
	7 Winsti		587	14	10		Hushi ninak aya vt						
Th 1	8 Hhrsti	4	557		11		shutik hushi ut a talaia ka						
	9 Filaiti	4	597	13			pilla ak inli ho talaiakma,						
S 2	0 Satvti	5	07	12		orn.	hushi ut hushi, ninak a-						
	1 N. hullo	5	0.7	12	12		ya a il aiasha pilla imma						
	2 Munti	5	17	11	1		ak okma, misha in tunup						
	3 Tusti	5	27	10	1	49	ak okmá, nanta ho pit on-						
W 2	4 Winsti	5	37	10		4	tommi chatuk o?						
	5 Hlvsti	5	37	6	3	4'							
	26 Filaiti	5	47			ises							
S 2	Satvti	.5											
	N. hullo	5		17			7 pit ai ontommi hvshi ni-						
	29 Mvnti	5				1.	b nak aya shohpakali ka						
	30 Tusti	5	77	, 3	5 9		1 chito ho e pisa hinla ho?						
W	31 Winsti	15	87	4	110)	8 Hushi ninak aya a						

Akurs ut Hlysti nitak o chukowa hosh nitak ut 31 hoke.

Akus ut Hlusti nitak o chukowa hosh mtak ut 31 noke.									
Phases of the Moon.									
Last Quarter 2d 3h	28n 58		norn norn]	Nitak 9 Hvshi talali,			
New Moon 9 2 First Quarter 17 2	17	1		3	Nitak 17 Bolukta iklvnna,				
Full Moon 24 3	17 27		eve.		1	Nitak 24 Hvshi bolukta, Nitak 31 Bolukta iklvnna.			
Last Quarter 31 8			norn						
Days Nitak	Sun			Moo		takchakali fokak bano ho			
WM Hochifo	rises	-1		rises	3	shohpakali ka pit e pi-			
Th 1 Hlvsti	5 8	3 7				sakma; micha hvshi ni-			
F 2 Filaiti	5	7	3	11	19	nak aya vt iti tanampo			
S 3 Satvti	5 10	7	2	morr	1.	ak o holba hinla hoke.			
Su 4 N. hullo	5 1	17	1	12	2	TIll			
M 5 Munti	5 1	27	0	12	55	Hushi ninak aya, mi-			
Tu 6 Tusti	5 1	3 6	5 9		56	cha hushi aiena kut shu-			
W 7 Winsti	5 1	16	58	3	2	tik a ont a miha chufa			
Th 8 Hlvsti	5 1	5 6	57	sets	3	chohmi ho talohak muno,			
F 9 Filaiti		36	56	7	21	hvshi auata mak okmá,			
S 10 Satvti		6	55		49	bolukta mak okmá, nata			
Su 11 N. hullo		7 6	54	_		hinla ho?			
M 12 Munti	5 1	3 6	52	_	36	TT 1' l l			
Tu 13 Tusti	5 1	96	51	8	5 9	nusin ut nusin ninak			
W 14 Winsti	5 2	0 6	50	9	22	aya a pit iti chapa hosh shutik a atalaia hok mv-			
Th 15 Hlvsti		0 6	49	_	48	no, hvshi ninak aya shoh-			
F 16 Filaiti		1 6	48	10	19	pakali ka chito ho e pisa			
S 17 Satvti		26	47	10	56	pakan ka cinto no e pisa			
Su 18 N. hullo		36	45			hinla?			
M 19 Munti		3 6	44	mor:		Hushi ut pit ai ontom-			
Tu 20 Tusti	10	46		12		mi hokuno, mominchit e			
W 21 Winsti		56	42	1	30	pisa hinla hoke.			
Th 22 Hlvsti	1	66	41	1		Hushi ninak aya ut			
F 23 Filaiti	1	6 6	39			auata cha haiaka vmmona			
S 24 Satvti	1-	76	38			kuto pisa ka katiohmi			
Su 25 N. hullo		76	37			chatuk o?			
M 26 Munti	1	86	35		44	Iti tanampo ak o holba			
Tu 27 Tusti		96		1		chohmi chatuk.			
W 28 Winsti		96			44	Katima pilla ak o ia			
Th 29 Hlvsti		06				hosh aya ka ahoba chatuk			
F 30 Filaiti		16		10		0 ? Hushi ak o pit iakai-			
S 31 Satuti	5 3	2 6	29	10	50	IIOSIII ak o hit iakai-			

SIPTIMBA vt Nitak hullo nitak o Chukowa hosh nitak vt 30 hoke.

Phases of the Moon.	nna a-
First Quarter 15 Full Moon 23 0 49 morn. Last Quarter 29 3 23 Days Nitak W M Hochifo rises sets morn. M 2 Munti 5 33 6 26 11 48 Tu 3 Tusti 5 34 6 24 12 53 W 4 Winsti 5 35 6 22 Th 5 Hlusti 5 36 6 21 Th 5 Hlusti 5 36 6 19 Th 5 Filaiti 5 37 6 18 Sets Nitak 15 Bolukta iklunna, Nitak 29 Bolukta iklunna, Nitak 29 Bolukta iklunna, Nitak 29 Bolukta iklunna, Nitak 29 Bolukta iklunna, Nitak 20 Bolukta iklunna, Nitak 23 Hushi bolukta. Nitak 29 Bolukta iklunna, Nitak 15 Bolukta iklunna, Nitak 15 Bolukta iklunna, Nitak 23 Hushi bolukta. Vohmi ka ont im or opiaka yo hushi ninak ya atuk a ish hoyokm to, katima mak o tal tuk o ish pisa hinla ho A talaia tuk ash is	nna a-
Days Nitak Sun Moon yvt okatula imma ak quarter 29 3 23 eve. Nitak 29 Bolukta iklvnna,	nna a-
Days Nitak Sun rises Moon rises of sets yvt okatula imma ak ochatuk. Su I N. hullo 5 33 6 26 11 48 yvt okatula imma ak ochatuk. M 2 Mvnti 5 33 6 26 11 48 yvt okatula imma ak ochatuk. Tu 3 Tusti 5 34 6 24 12 53 yvt okatula imma ak ochatuk. Yohmi ka ont im or opiaka yo hvshi ninak ya atuk a ish hoyokm yvt okatula imma ak ochatuk. Yohmi ka ont im or opiaka yo hvshi ninak ya atuk a ish hoyokm yvt okatula imma ak ochatuk. Tu 3 Tusti 5 36 6 22 2 1 2 1 Th 5 Hlvsti 5 36 6 21 3 8 8 F 6 Filaiti 5 36 6 19 4 13 8 F 6 Filaiti 5 37 6 18 sets	nna a-
W M Hochifo rises sets rises yvt okatula imma ak ochatuk. N. hullo 5 33 6 27 morn. M 2 Mvnti 5 33 6 26 11 48 Tu 3 Tusti 5 34 6 24 12 53 W 4 Winsti 5 36 6 22 2 1 Th 5 Hlvsti 5 36 6 21 3 8 F 6 Filaiti 5 36 6 19 4 13 S 7 Satvti 5 37 6 18 sets	nna a-
N. hullo	nna a-
Su 1 N. hullo 5 33 6 27 morn. Yohmi ka ont im or opiaka yo hvshi ninak Tu 3 Tusti 5 34 6 24 12 53 7 7 7 7 7 8 13 8 14 13 8 13 8 13 8 14 13 8 13 8 14 13 8 13 8 14 13 8 14 13 8 13 8 14 13 8 14 13 8 14 13 8 14 13 8 14 13 14 15 15 16 18 <th< td=""><td>a- nv-</td></th<>	a- nv-
M 2 Mvnti 5 33 6 26 11 48 opiaka yo hvshi ninak ya atuk a ish hoyokm yo hvshi ninak ya atuk a ish hoyokm to, katima mak o tal tuk o ish pisa hinla ho A talaia tuk ash i sets	a- nv-
W 4 Winsti 5 356 22 2 1 1 to, katima mak o tal Th 5 Hlvsti 5 36 6 21 3 8 tuk o ish pisa hinla ho F 6 Filaiti 5 36 6 19 4 13 A talaia tuk ash i S 7 Satvti 5 37 6 18 sets	าบ-
Th 5 Hlvsti 5 36 6 21 3 8 to, katima mak o tal tuk o ish pisa hinla ho A talaia tuk ash i sets	laia
F 6 Filaiti 5 36 6 19 4 13 A talaia tuk ash i 5 37 6 18 sets	lala
S 7 Satvti 5 37 6 18 sets shahmi kin shutik a sh i	. 2
S 7 Satuti 5 37 0 18 Sets chehmi kie shutily a che	!! :]:
M 9 Munti 5 39 6 15 7 1 pa foka cha, hushi a	pit
Tu 10 Tusti 5 40 6 14 7 25 takia kirila kalla	ΠÕ
W 11 Winsti 5 40 6 12 7 50 talaia hinla hoke.	
Th 12 Hlusti 5 41 6 11 8 19 She shite sizes but you	
F 13 Filaiti 5 42 6 10 8 53 cha chito aiena kwt yw	
S 14 Satuti 5 42 6 8 9 32 mak atuk vt imoma him	ma
Su 15 N. hullo 5 43 6 7 10 20 10!	
M 16 Munti 5 44 6 6 11 14 Keyu: chito kut	
Tu 17 Tusti 5 45 6 4 morn. shahlikmvt, anonti sho	
W 18 Winsti 5 46 6 3 12 17 pakali aiena kut i shal	hla
Th 19 Hlysti 5 47 6 1 1 23 hoke.	
F 20 Filaiti 5 48 6 0 2 32 Hushi a i filummu	
S 21 Satvti . 5 48 5 58 3 43 shahlit iakmvt, chito n	
Su 22 N, hullo $ 5 49 5 56 4 55 $ cha shohpakali aiena k	
M 23 Munti 5 50 5 55 rises i shahlit ia ho muhli ho	sh
Tu 24 Tusti 5 51 5 53 6 42 yohma hinla ho?	
W 25 Winsti 5 51 5 52 7 16 Keyu: amba hvshi	vt
Th 26 Hlysti 5 52 5 50 7 57 pit on tommi ka chito	
F 27 Filaiti 5 53 5 49 8 45 pit e pisa hinla. Yohm	
S 28 Satuti 5 53 5 48 9 40 mak o chito kak osh	
Su 29 N. hullo 5 54 5 46 10 45 shahli ho ahoba hinla h	00*
M 30 Munti 5 55 5 45 11 53 ke.	

ARTOBA vt Tusti nitak o chukowa hosh nitak vt 31 hoke.

Phases of the Moon.									
	7h. 53i 0 4	n morn	l.	Nitak 7 Hvshi talali, Nitak 15 Bolukta iklvnna,					
Full Moon 22 10		mori	1.	Nitak 22 Hyshi bolukta,					
Last Quarter 29	40	mori	1.	Nitak 29 Bolukta iklunna.					
Days Nitak	S	un ·	Moon						
W M Hochifo	rises	sets	rises	Hushi ninak aya ut					
Tu 1 Tusti	5 56	5 44		filvmmit ia kvt hopaki-					
W 2 Winsti	5 57	5 42		chi fehnvt taha cha, hv-					
Th 3 Hlvsti	5 57			shi vt ont okvtulak mak					
F 4 Filaiti	5 58			o, himona kochak muto,					
S 5 Satvti	5 59			pisa ka katiohmi ho?					
Su 6 N. hullo		5 30							
M 7 Munti	6 1			Hushi ninak aya ut					
Tu 8 Tusti	6 1			bolukta yoke. Yohmi					
W 9 Winsti	6 2			kut yakni apoksoyuput					
Th 10 Hlusti		5 31		aya hosh afummi achu-					
F 11 Filaiti		5 30		fakma hvshi a yakni a-					
S 12 Satvti	6 5			want ayut himona hayo					
Su 13 N. hullo		5 27		apakioyupa hoke.					
M 14 Munti				Hushi ninak aya vt					
Tu 15 Tusti	1	1	1	sukko kut katiohmi foka					
W 16 Winsti		5 23		hō;					
Th 17 Hlvsti		5 22							
F 18 Filaiti	10	5 2		tuklo cha tahlepa achvfa					
S 19 Satuti	0 00 0	5 19		pokoli untuchina aiena					
Su 20 N. hullo		25 18		hoke.					
M 21 Munti		35 17		_					
Tu 22 Tusti		15 16	4	hushi ninak aya ut yakni					
W 23 Winsti		5 5 13		a apakfoyupa chatuk o?					
Th 24 Hlusti		5 13		Nitak pokoli tuklo a-					
F 25 Filaiti		5 12		kocha chakali cha iklun-					
S 26 Satuti		5 1	1	na aiena foka apakfoyupa					
Su 27 N. hullo		5 10		chatuk oke.					
M 28 Munti	1		010 52						
Tu 29 Tusti				yakni a auet i hopaki kut					
W 30 Winsti		- 1 -	morn.						
Th 31 Hlwsti	6 2	3 5	5 1 2	Kowi tahlepa sipokni					

NOFIMBA vt Filaiti nitak o chukowa hosh nitak vt 30 hoke.

			Pha	ases of the	Moon.
New Moon	6 d	1h	51m	morn.	Nitak 6 Hvshi talali,
First Quarter	14	2	52	morn.	Nitak 14 Bolukta iklvnna,
Full Moon	20	7	53	eve	Nitak 20 Hvshi bolukta,
Last Quarter	27	4	5	eve.	Nitak 27 Bolukta iklvnna.

Liasi	· cacu	atter 21 4	•			eve.		Tittak 21 Dolukta ikitima.			
D	ays	Nitak Sun					Mo	Moon			
W	M	Hochifo	ri	ses	S	ets	ris	ses tahlepa tuklo cha tahlepa			
F	1	Filaiti	6	24	5	4	2	2 sipokni pokoli ushta aie-			
S	2	Satvti	6	25	5	3	3	1 na foka hoke.			
Su	3	N. hullo	6	26	5	2	3	58 Hushi ak okmá, hu-			
M		Munti	6	26	5	1	4	56 shi ninak aya ak okmá,			
Tu		Tusti	6	27	5	0	5	53 nanta hosh auet hopaki			
\mathbf{W}^r		Winsti	6	28	4	5 9	se				
Th	7	Hlvsti	6	29	4	5 8	5	30 Hvshi ak osh hopaki			
F		Filaiti	6	30	4	57	6	11 kvt i shahli fehna hoke.			
S		Satvti	6	31	4	57	7	1 0 61 :			
		H. hullo	6	32	-	56		56 Onafahpi a iti hiohli			
M		Munti	6	33		55	8	56 puta ka apesvchit iti hi-			
		Tusti	6	34		54	-	oshi liweli ka hopesa.—			
		Winsti	6	35		54		5 Hatak isht onchululi pu-			
		Hlvsti	6	36		53		rn. ta kut yummak inli ho			
F		Filaiti	6	37		52		10 chiyuhmit okchayvt ai			
S		Satvti	6	38		52	1	18 ahanta tuk vt issvt aka			
		N. hullo	6	39		51	2	27 chilofut lukfi ilap atoba			
		Munti	6	40		50	3	38 tok ash inli ho ai iba			
		Tusti	6		4	50	4	55 holhtihinvshke.			
		Winsti	6	42	~	49	rise	-			
		Hlvsti	6	43		49	5	13			
F		Filaiti	6	44		48	6	We all cherish HOPE.—			
		Satuti	6.	45	-	48	7	But hope has various objects—one hopes for one			
		N. hullo	6	46	100	47	8	- cood another ter anoth-			
		Munti	6	47		47	9	45 er. Many objects of hope			
		Tusti	6	48				52 are transient. If attained,			
		Winsti	6	49	-	46		from their very nature, they are soon lost again.			
F		Hlusti	6	50		45	moi	Ill. Dut though in our object of			
		Filaiti	6	51		45		hope, which, when once			
S	00	Satvti]6	32	4	45	1	52 attained is never lost!			

TISIMBA Vt Nitak hullo nitak o chukowa hosh nitak vt 31 hoke.

hoke.										
Full	Mo Qu	uarter on arter	20 27	8h 3 6	P 40m 28 24 25	l .	eve. eve. morn	lo '		Moon. Nitak 5 Heshi talali, Nitak 13 Bolukta iklenna, Nitak 20 Heshi bolukta, Nitak 27 Bolukta iklenna.
Da	lys	N	itak	1	S	u	n i	1 M	l oon	
W	M	Ho	chife	r	ises	1:	sets	r	ises	Afummi achufa hatuk
Su	1	N. I	nullo	6	53	4	45	2	40	vt ont tahahosi ilvppvi
M		Mvi		6					48	ont ishtaiyopi hushi mak
Tu		Tus		6	55	4	45	4		oke. Afvmmi ant ishtai-
W		Win	sti	6	56	4	45	5		yopi iluppa i himmakma
Th		Hlv		6	57	4	45	6	46	yumma si yumohmi tok
F	6	Fila	iti	6	58	4	45	S	ets	ak bano, ahna he tuk vlh-
S	7	Satu	rti	6	59	4	45	5	51	pesa puta mak o a chi
Su	8	N. ł	nullo	6	59	4	45	6	51	yumohmi tuk o anukfillit
M	9	Mvı	nti	7	0	4	45	7	53	pisa. Afummi ant ishtai-
Tu		Tus		7	1	4	45	8	58	yopi ilupput nan unowa
W		Win		7]	4	45	10		katiohmi mak o vba ya-
		Hlv		7	2	4	45	11	7	tuk ma pit chi anohonli
F		Filai		7		4	45	m	orn.	cho? Uba yakni a onvt
S	14	Satu	'ti	7	3	4	46	12	12	ish mahaya kut afummi
	-	N. h		7	4	4	46	1		inla iluppa ish chukowa
		Mur		7	4	4	46	2	31	vmmona mak vt tok a
		Tust		7	-		46	3	45	ish i shahli ho chim aho-
		Win		7	5	4	47	5		ba cho? Hatak aholopi;
		Hlvs		7	6		47	6		mikmut nan aiulhpisa
		Filai		7		4	48			chinto aiena hokuno ish
		Satv		7		4	48	6		atikonofut taha hoke.—
		N. h		7	8		49	7	24	Na chim apesa ya ont
		Mvn		7	9		50	8		ish afama chi kuto chim
		Tust		7	9		50	9		vlhtaha kut i shahlit taha
		Wins		7	10			10	43	hoh cho? Achukmalit il
		Hlvs		7	10			11		anukfillit hvsh pisashke.
		Filait		7	10		52	mo	17	Time is winging us sweet
		Satu		7	11			12	3. 3.	Time is winging us away To our eternal home—
		V. hu		7	114		54	1	40 _I	Life is but a winter's day,
M 3			1	7	114		54	2	39	A journey to the tomb.
$T_{\rm u}$ 3	1/1	Lusti		7	12 4		55	3	381	

Nitak Ninak aiena.

Hushi uto nitak moma ma nanta ho katiohhomi ho ahoba cho?

Hushi akocha pilla nunih puta aiasha ka misha asha ka yak o auet a haiaka tuk mak osh sulaha hosh okutula pilla ak o pit kanullit mahaya tuk mak osh okutula pilla nunih puta aiasha misha asha ka yak o pit kunia chatuk oke.

Hushi ut kanullit yakni a apakfoyuput aya ho ahoba kuto.

yummut yohmi ho muhli ho?

Yohmi ho keyu hoke.

Yohmi kuno nanta hosh yumihchi ho, kanullit ayut yakni

a apokfoyupa ho ahoba cho?

Yakni ak osh chanvlli ho chohmit filemoa kak o, hvshi vt kanvllit aya ho ahoba hoke. Yakni vt okutula imma ak osh hvshi akocha ka imma pit filemoa hoke. Yohmi hatuk o yakni il aiasha ka imma yosh hvshi a talaia ka pit a sanalit iak mak o, onnahinlik ma, hvshi vt hvshi akochaka yak o auet talaia ho eho pisa chatuk oke. Yakni vt kanvllit mahaya tuk vt imomut mahayut hvshi a nutaka fehna pisht ona chatuk; mikmak o tvbokoli hoke. Yohmikmut yakni yash osh kanvllit ia kut imomut mahayut hvshi ash ai im a filummichit pi kaiyanchik mak o, ninak oh chatuk oke. Yohmi kia yakni ak osh filemohoa na bilia hatuk okut chekosi anonti hvshi atohwikinli kash pisht ona hoke.

Yakni vt chanvllit filemohoa na bilia ilvppak o kak o, hv-shi ninak aya micha fochik puta aiena kvt kocha tuk osh a-

nonti ont okvtula ho ahoba hoke.

Katiohmi foka ho yakni vto it afilema chatuk o?

Hvshi kanvlli vlhpisa pokoli tuklo akocha ushta, yvmmvt nitak achvfa cha ninak achvfa aiena hoke.

Christian Liberality.

Hatak iki chito Eblehem vt nan im ai asha puta kvt ont ishit pokoli aiyuka ma vba anumpa imma isht aivlhpisa hia i kvnihia beka tok. Mihma Chekvb, micha Baibil vt toba foka ma, vbanumpuli ai asha aiena kvt yohmi kvt laua tok.— Micha Chu okla hvt oklushi achvfa vbanumpa imma nan isht aivlhpisa he nan bohli kvt okla inla ya i shahlichi bano mvt,

anonti nan im aiahli achukma, micha nan in laua aiena kut oklushi nana hosh yakni paknaka talaia chatuk ma, i shahli bano oklushi yosh talaia tok. Mikma oklushi nan ik ithano ash nana kia na holitompa imma nan isht aiulhpisa chi kut, Elab okla hut nana puta kut ont isht pokoli ka bohli bano tok o, Pilini ut anoli ma; anonti Kilik okla hut yohmi tok o, Sinofun ut anoli hoke. Yohmi ka ubanumpuli ak osh in Chihowa nan isht im utta kut, Chu okla kut ubanumpa yut a moma mak osh in tola keyu hosh a yumohmi tok: micha oklushi nan ik ithano uhleha mut i na holbut toba puta ho nan im atahli hosh yumohmi tok a ik lauecho ka chi hoh cho?

UBANUMPA YIMMI YO SIA KEYUSHKE.

Yummak okuno chia keyu kuto alishke. Yohmikmut nan aiashuchika ya a chim achukmut ish aya mut, nana kut palumma he mak osh ahli ka mihi yo isht ish ai il anumpohon-Ubanumpa ya isht ish yopuluske. Nana anukfilli iksho, ile tasimbochit ish aya mut, uba ya pit chik anumpulo; Chihowa i nan vlhpisa puta ka ish haponaklo keyu; amba toli, micha hihla aiena hokuno ish aya; mikmut Chihowa i nukkilli ma ish ibafohka chatuk kia asha chishke. Yohmi tuk o yummak atuk a kuna kia nan isht a chi mihakma, nan isht ile mihut, ubanumpuli sia keyu ha tuk okut, ish ahanchishke. Yummak o chia keyu tuk ak o, nanta katiohmi ho? Anumpa yummut chukush a nuktalali ho? Yummut a chilla chi topa pakna ya a chi apelucha hinla ho? Hatak illi falamut tani a fehnakma, yummut chi nuktalalit chi yukpala hinla hoh cho? Hatak illa he it i kanali chia hut himonasi vbanumpa ik yimmot ish ahanta tuk vt, nan vlhpisa nitak fehna kuno mihi yo mihut Chihowa ya isht ish im anumpohonla he oh cho? Micha shushi nitak nana illa he keyu vt chi ai ihimpa he tuk a, yummut chi hlakoficha hinla hoh cho?

YOPULAKA FEHNA HO HATAK SHILOMBISH UT KUNIA.

Hatak himita yosh, Chihowa yut okehalinchi na in chuka ya falamut ona hokmut, im ishilombish okehaya hi a aiahnit ahanta he pulla kut isht il ai apesut in taiyaha cha, uba isht ai anumpa chuka ya a hochut ia tok a asha ka ithaiyanali hoke.

Atuk osh vba patvlhpo yo pit oiya cha, i hohsso helitepa ya wakummi mvt, ik kaniohmi nana kia ilap chukush a Chihowa pit ima he ak o ahni mak osh hachukbihlimput hikia tok. Mihmut yummak fehna ma ai itupehut itunowa yatuk ut laua hosh asht aya na nowa ka pit haklo tek. Mihmut hachukbihlepa tuk ut wakaya cha, mocholi tuk ut fatummi mut, nan ahni tuk ut yakosi takla hokuno yokupli cha, yummak o takla ia pulla hi ut im anukfila tok. Atuk osh in chekosi mak inli ho nan ahni kullo kash immihaksi mut, okla nana ai im anukfila puta kash ibafoka cha, pelaka takla iut oka hemi ai itola ya ona cha, ont ishkot haksi tok. Atuk osh hushi ut ont okutula takla ma haiyochi cha illi tok. Nana isht a kaniohmi kut aiaka keyu felma hosh hatak shilombish okuno ai okpuleka pit kancha he bano hoke.

WBANUMPESHI, MICHA IM ISUBA, 1 WAK, MIKMUT 1 SHUKHA AIENA TOK ISHT ANOWA HOKE.

Oka homi ikishko iksa yut ulhpisut takalit ia ummona foka ma, vbanumpeshi achvfa hosh okishko shahli nan isht ai ashvchi ya isht anumpuli pulla he vlhpesa, isht im anukfibinla tok. Yohmi mut nitak moma oka homi nuli ak o kullechit fehnut isht anumpohonli tok. Mihma i haponaklo vhleba hvt kaniohmi mut ik im ulhpeso fehna tok. Milmut nana akniolima hinla puta kvt akostininchi bvnnvt isht it im anumpulit aiasha tok. Okla ik im vlhpieso kit vbanumpeshi a im anoli hofahya; yohmi mut oka homi lukfi kotoba achufa ho pit ima hosh oka homi ishko isht anumpuli ka im ahokofa hi a, okla im anukfila tok. Mihmut ulla nakni o okla pit chuffichi hosh oka homi a pit im pila mut, anonti anumpa yohbi achukma fehna holisso ho pit ima mvt, vbanumpeshi ash o oka homi ishko ka asvnalit isht anumpuli tuk a okla aiokpanchi ka isht vlhpisa batuk oka, lukfi kotoba ya micha nana hosh alhto tuk ma aieninchit aiokpanchit isha hia, okla pit im ahni tok.

Atuk o vbanumpeshi ash osh vmmona hokvno nana akaniohma hi vt ik ithano tuk ak osh, polaka chukvsh a pit ik hotopalo kia, na hvlbina yash pit i falamicha he ak o im anukfila tok. Mihmvt i shapo ash o ishit shapoli mvt, lukfi kotoba nan vlhto kash o ishi cha ivt i kanchak holihta anuka peni ta-

laia ka ona mvt, oka homi ash o kashvplit pit vni tok. Mihmut ivt isuba in chuka ya ona mut, im isuba ha ishit kocha mvt, ishka hinla hatuk ma akostinincha chi kvt peni atalaia ka isht ona tok. Isuba hash osh hlotokut yakni a hahahli mut, ishka he kevu tok. Mihma i wak ash o i howa ma, ona cha ibichulo a aka pit welit oka homi a ai i shua cha, noshkobo ha fahlit pishuka mut oka homi ush ishka he keyu tok. Mihma vbanumpeshi ash osh i shukha yo i howa ma, yummak ash osh vla cha, ibichulo a ant oka hilechi tuk akinli kia, yummak atuk o ik im ulhpeso mut, hotihilhkot iut falamut im vlhpichik a ont chukowa tok.

Yohmi ma vbanumpeshi yash osh holisso isht aivtta ya ont chukowa cha, nahabenychi tuk vhleha ha yakmihchit pit i holissochi cha lukfi kotoba ash o aieninchit pit im pila tok.

Hatak ithana vhleha ma! hvchi holisso, micha nana auet hus sa habenuchi tuk ajena ka pisali tuk; micha uno akinli hokuto lukfi kotoba nana ulhto ka nana kanimichi ik sa bunno; micha an chukachufa yut achufona kia na ik kanicho ka hi a ahnili mvt, vm isuba ak o oka homi ash ishka hinlakmá, nanta chishba? ahnili tuk kia, shitilema ma; a wak ak o hoyoli tuk kia, vummut ik ishko hosh noshkobo ha fahli mut, kanulli ma; anonti a shukha ak o pit i howali ma, ula kia shitilema kut inla yatuk ash inli ho chohmit shitilemut pishuka mut, hlotokut falamut anusi a ia tok oke.

Yohmi hoka nana ka isuba, wak, mikmut shukha aiena kut a shitilema yokuno, uno ak okuto ishkoli ulhpesa keyu ka, vm ahoba hatuk osh na hvlbena hatuk a pit hvchi falamicheli hosh nan hus sa habenuchi tuk a, yak oke, huchim ai ahnili hokuno, ulhpesa hush ahna he mak o, huchim ai ahnilishke:

achi tok oke.

OKA HOMI IK ISHKO IKSA.

Oka homi ik ishko iksa ya momut kiloh ibafoka. Nanta katiohmi ho oka ik ishko iksa yak o ibafoka hosh? Yummak o illa hosh oka homi ishko ka issachi cha, pim okla talaia kvt ai okpulokut taha he tuk a, okchalincha hinla hokama.

Nan ishko iluppa fehna kut nana ka a kanimichit taiyahli hatuk a pisa. Himonasi ak kia, ohoyo vlhtakla vlla vlhtakla aiena ka lauachit kaiyanchi mut, anonti nana litowa fohkichi kut lauachi mut, anonti okishko aholopi ya lauachit kaianchi ka,

anukfillit ish pisashke.

Ayakohomi ka pit apelucha hinla ka iksho mak oh cho? Nana ka akanimichit nan ik achukmo iluppak oka oktupla hi a iksho mak oh cho? Itikanali uhleha ma! nana ka akanimicha he ulhpesa kut asha; nan ik achukmo iluppak oka ok-

tuplit kaiyancha he bano hoke.

Yohmi kut ilupput a katiohmi hosh yumohma hinla cho? Katiohma heto; hatak nakni, ohoyo, ulla, pit a moyuma kak osh chukush mut aiachufa cha, ibbak ma iti halulli hosh oka homi; oka paki, mikmut peh nana ho ishko kut haksa hinlakma, yumma moma ka ishkut pisa kia iksho; ik chumpo, micha ik kancho aiena he anumpa mak o il onocha hinla hoke.— Moyumut ilap hochifo ha holisso ha lapalichi cha, yummak ash aiahli achukma pullashke. Iluppak oka momut yohmi cha nana achufa iluppa ahni kut chukush ut aiachufa cha, ibbak mut itakullo achukma hosh aiasha hokma, himmak pilla ma okishko shahli ut pi yakni a iksho ka hinla; yohmikma oka homi ishko nan isht ik aiachukmo chinto tuk ut yokopa hinla hoke.

Yohmi hoka itikanili vhleha ma! hvchi yakni a hvsh i hullo hokmut, hvchim okla talaia kut nayukput aiassa na pisa chi bunna hokmut, oka homi ishko iluppa nanililli okpulo nana ho itilaui mak osh hupi yakni a iba chukowa cha, afummi taklakma lauechi fehnut aholopi a pit a pihinta hatuk a hokofi bunna kut im anukfila hut huchik aiachufo ka hinla cho?

Napoa okpulo nana hosh ant piba chukowa cha, pi nan vlhpoba ya vbi; micha pishno ma piba he pulla aiena hokmut, momut e wakaya cha, yummak ash hoyot okla eba hinla keyu? Micha tunup osh hupi yakni a ant hupiba chukowa cha, hupi nan ulhpoba ya hukopa; pin chuka ma wehpulit, pim ohoyo, ulla aiena kash tanchi a im aiishi; micha hup iki uhliha, hup itibapishi, mikmut hupiso nakni puta kash ubi kut lauachit tahli hosh ahanta hokma, tunup yumma kanima pit chuffichi bunna kut im anukfila hut aiachufa hinla keyu? Yohmikma kuna hosh yumma ik ahno hosh anta kut yummut i yakni talaia ka i hullo hosh yohma hinla ho? Yohmi kia nan okpulo chinto yumma chohmi kut

nupishno pit in takla ya itonla hoke. Tunup yumma chiyuhmi hosh nano ka okpuni fehna; mikmut hatak a lauachit im ilhfiopak im ai ihishi hosh afummi moma ahantushke.— Micha iluppa pi takla itonla tuk a ishit kanchi ho keyukma, nitak mut hopaki keyu kia pi yakni atukma ai issucha he bano tunup mak oke. Yohmi kut tunup yummut Wiski ak oke.

Yohmi kuno nanta mak o eho katiohma chi cho? Pilla lumut hiohmayut tunup ilupput pim okla talaia ka nana im okpuni, micha wehpuli aiena mut, anonti pi yakni a ohoyo ulhtakla, micha ulla ulhtakla aiena ka alauachit ikbit, pi yakni a nan ik ulhpeso bano ho isht alotali ka e pisakma, keyukmut pi yakni talaia i hullo achukma pulla hosh tunup pi takla itonla tuk a kochi ka ahni kut pim anukfila mut aiachufa cha, iloh itakullokma, nanta chi cho?

Pim okla talaia kut hatak nayukpa achukma ho e pisa he; pim okla talaia kut nan im aiahli achukma cha, oklushi nan imponna yakni pakna aiasha ka pit ai itilauit fullota ho e pisa ho a puta kak o iloh aiahni cho? Yohmi hokmut nan ishko iluppak atukma hokofi buma kut im anukfila hut il aiachufa cha, nan il ahni tuk ut ke yokopo pulla na pi yakni a oka ishko ya-

hapa kut kanima kie ik takalokashke.

Oka homi ik ishko iksa ak o illa hosh nan ishko iluppa yokopli cha pi yakni okpulot taha he tuk aiena ka okehalincha hinla. Yohmi hoka pi yakni o nan okpulo chinto iluppa ai i hlakofichi ka iloh ahni hokmut, oka ik ishko iksa yak o ilch ibafokashke.

INTOXICATION FROM FERMENTED DRINKS.

Intoxicating drinks, especially cider, beer and wine, are exceedingly dangerous to vouth, and should be avoided by them as they would avoid a deadly serpent. When I was not more than twelve years of age, and subsequently, during a clerkship in New York and Albany, it was common for me, and also for my companious to drink strong beer and wine. Cider and strong beer were daily furnished at our homes and boarding houses.—On recalling the names of the companions of my youth, more than half have gone down to premature and dishonored graves—of the remainder, full half live dishonored lives. The few that have been spared to any degree of honor and usefulness, have reason to bless God, who interposed for them, for they were equally exposed.—J. T. Norton, Esq.











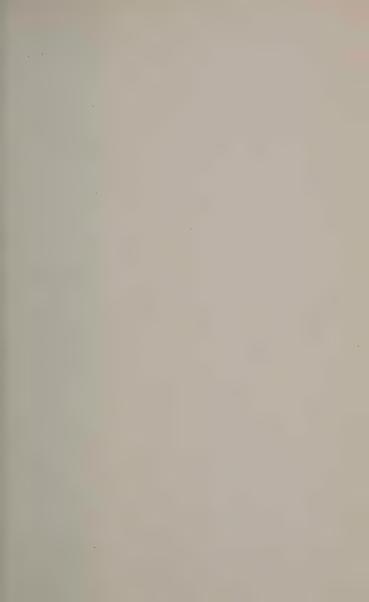
















































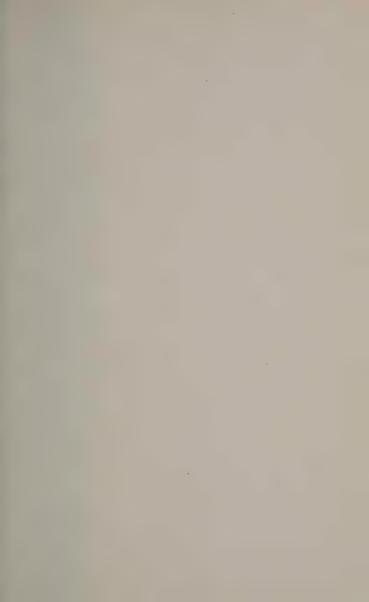




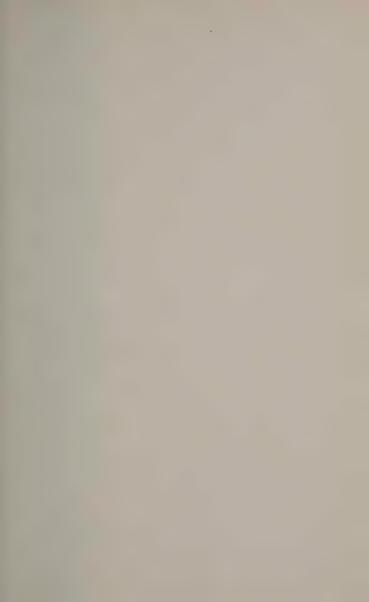




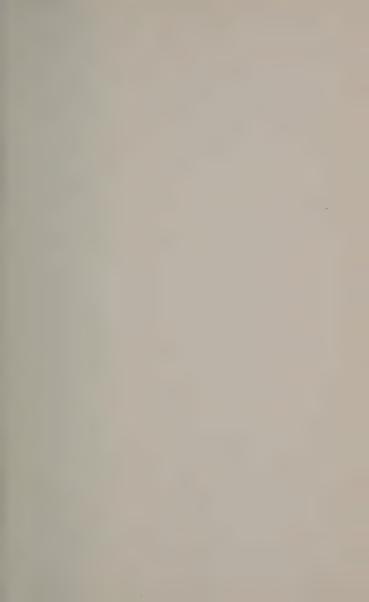




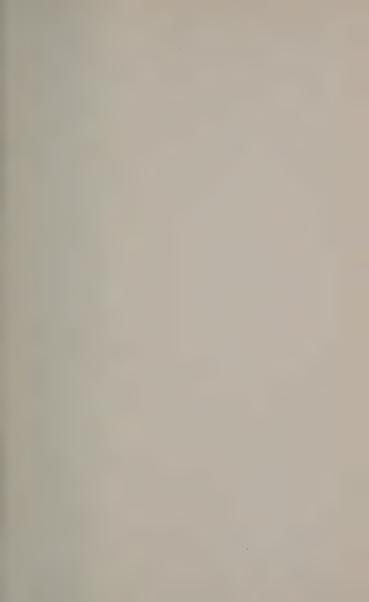




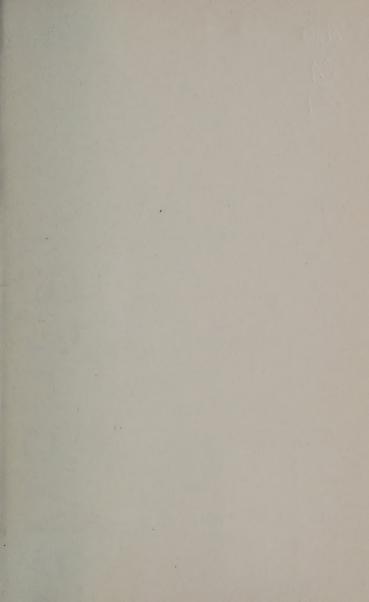












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